

**International Reading Association**  
800 Barksdale Road, PO Box 8139  
Newark, Delaware 19714-8139, USA  
Telephone: 302-731-1600  
Fax: 302-731-1057

**Honor Council Program**  
**A Program for**  
**IRA Local and Special Interest Councils**

**OVERVIEW OF THE PROGRAM**

The Honor Council Program recognizes, annually, local and special interest councils that organize and conduct well-rounded programs serving the council members, the community, the state/provincial association, and the International Reading Association. The requirements for this award are to be completed between April 1 of one academic year and March 1 of the next.

**PREREQUISITES**

The completion of two prerequisites is necessary to determine whether a council is eligible to apply for Honor Council status. These two items are required of all councils to be in good standing according to IRA Bylaws.

**P1** Submit the names and addresses of all officers of the council to the state/provincial coordinator. All officers must be members of the International Reading Association (IRA Bylaws, Article X, Section 3).

**Action** Complete and submit the "Report of Council Officers" for the coming council year by the deadline given on the form.

**P2** Have at least 10 council members who are also members at the international level (IRA Bylaws, Article X, Section 4).

NOTE: The council officers for the year may be counted in this total.

**Action** Send a copy of the council's total membership to the state/provincial coordinator with the "Report of Council Officers." Include the IRA membership number with expiration date for each person who is an international member.

**A council must be in good standing by October 15 of the program year to continue application for this program.**

**DEADLINES**

The "**Intent to Participate**" form must be *postmarked no later than October 15*.

All documented data needed to complete Parts I-IV must be *postmarked no later than March 1*. However, councils are encouraged to submit the information to IRA Headquarters any time prior to the deadline. The earlier, the better.

**INSTRUCTIONS**

Send each completed form or summary, with supporting documents, to IRA, *postmarked no later than March 1*. Please use the following address:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

Note: Please see the reverse side of this page for a checklist of all required and optional items that must be submitted in application for the Honor Council Program.

# Honor Council Program

## Checklist

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All items must be postmarked March 1.

A council must be in good standing by October 15 to be eligible for Honor Council.

### **Prerequisites**

P1 Report of Council Officers (all officers must be IRA members)

P2 Minimum of ten IRA members in the council

### I. Service to Local Council Members

#### **Required Items** (all 3 items required)

1. Increase in local council membership (must be verified)
2. Long range plan for council
3. Three council meetings

#### **Optional Items** (complete 2 of the following)

1. Newsletter or similar form of communication
2. Image brochure, video, or website
3. Professional growth activity for future educators
4. Professional growth activity for council members

### II. Partnership with the Local Community

(complete 3 of the following)

1. Celebrate Literacy program
2. Reading project in the community
3. Newspaper in Education
4. Advocacy of literacy issues
5. Family reading project
6. Young writers project
7. Community service project

### III. Partnership with the State/Province and International Reading Association

#### **Required Items** (both items required)

1. Membership campaign
2. New IRA members (officers cannot be included)

#### **Optional Items** (complete 2 of the following)

1. Support goals of state/provincial association
2. Attendance of a state/provincial officer at a council meeting
3. Support goals of the International Reading Association
4. Stipend for council member's attendance at state/provincial/IRA event
5. Five new IRA members (in addition to item III-R2)

### IV. Partnership with the International Community

(complete 2 of the following)

1. International Literacy Day celebration
2. IRA membership for individual(s) from country with developing economy
3. Literacy related contribution to worldwide disaster relief efforts
4. Literacy project outside your home continent
5. Partnership with national affiliate or local council outside your home continent

Note: Local councils participating in the Honor Council Program must complete the appropriate number of required and optional items. Please identify all items submitted in the upper right corner (only if a form is not provided). All items must be postmarked by March 1. Send materials to: Honor Council Program, International Reading Association, 800 Barksdale Road, PO Box 8139, Newark, Delaware 19714-8139, USA.

# International Reading Association Honor Council Program

Intent to Participate for 2008–2009 \_\_\_\_\_

Council Name: \_\_\_\_\_ Council Number: \_\_\_\_\_

Council President: \_\_\_\_\_ State/Province: \_\_\_\_\_

In order to participate, all of the criteria listed below must be met. Please indicate this by placing a check (✓) next to each item that has been completed.

\_\_\_\_\_ Our local council is in good standing as of this date.

\_\_\_\_\_ All of our local council officers are current members in good standing of the International Reading Association.

\_\_\_\_\_ Our local council has a minimum of 10 council members who are also members in good standing of the International Reading Association. List names, IRA membership number, and expiration date on the reverse.

Note: All criteria must be completed by the October 15 deadline, with the exception of the Report of Council Officers form which states a different deadline, in order for your council to participate.

**YES** we will participate in the 2008–2009 Honor Council Program.

**NO** we will not participate in the 2008–2009 Honor Council Program.

\_\_\_\_\_  
Signature of Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
E-mail address

This information must be postmarked no later than **October 15** and mailed to Honor Council Program, International Reading Association, 800 Barksdale Road, PO Box 8139, Newark, Delaware 19714-8139, USA.

–OVER–



# Honor Council Program

## Program Guidelines

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### Part I. Service to Local Council Members

#### Required Items

The following *three* items are required:

- Item 1** Increase local council membership (between April 1 and March 1) by the percentage indicated below. NOTE: This total includes all members of the council, not just international level members of the council.

Total Council Membership (April 1)	Percentage Increase Needed (March 1)
10–49	8%
50–149	4%
150+	2%

- Action** Have the state/provincial director of membership development verify that the council's membership has increased by the required percentage. Then send the verification to IRA Headquarters. *A form is enclosed.*

**NOTE: EXCEPTION:** A council that has been an Honor Council for three years may choose to complete three of the Optional Items set forth under Part I of these guidelines (rather than the two stipulated), in lieu of the council membership percentage increase.

- Item 2** Provide a long range plan for your council. List the mission, goals, and activities projected for the next two to three years.

- Action** Send a copy of the long range plan to IRA Headquarters. *A form is enclosed.*

- Item 3** Plan and carry out at least three council meetings during the council year. One of the meetings may be an inservice program or mini-conference.

- Action** Send a summary and timeline of programs and activities to be carried out by the council during the year to IRA Headquarters. *A form is enclosed.*

#### Optional Items

Complete *two* of the following:

- Item 1** Produce and distribute to council members a newsletter or similar communication piece (print or electronic). Include news of local, state, and international activities.

- Action** Send a copy of the communication piece to IRA Headquarters. [No form needed.]

- Item 2** Develop a brochure, video, or website that includes the mission, activities, accomplishments, and a brief history of the council. Include information about local, state/provincial, and international membership.

- Action** Send a copy of the brochure, video, or website to IRA Headquarters. *A form is enclosed.*

INTERNATIONAL



**Reading Association**

800 BARKSDALE ROAD, PO Box 8139

NEWARK, DE 19714-8139, USA (302) 731-1600

[www.reading.org](http://www.reading.org)

- Item 3** Provide for the professional growth of students enrolled teacher preparation or related programs. Options include, but are not limited to, the purchase of IRA memberships for students, a council program or project that benefits students, or a scholarship for a student working toward a degree in education.
- Action** Send a description of the activity and financial guidelines, if applicable, to IRA Headquarters. *A form is enclosed.*
- Item 4** Implement a project to increase the professional growth of council members. Options include, but are not limited to, forming a Teachers as Readers group, providing a scholarship for a member pursuing an advanced degree in reading, sponsoring a seminar on a current issue, or providing indepth information for a specific topic on council website.
- Action** Send a description of the project and financial guidelines, if applicable, to IRA Headquarters. A form is enclosed.

## Part II. Partnership with the Local Community

Complete **three** of the following:

- Item 1** Plan and implement a Celebrate Literacy program.
- Action** Using the Celebrate Literacy guidelines distributed to councils, carry out a Celebrate Literacy program. Send a summary of the program to IRA Headquarters. *A form is enclosed.*
- Item 2** Implement a project promoting literacy in the community served by the council. Examples include, but are not limited to, a reading day at the mall, a read-a-thon, a reading incentive program.
- Action** Organize and carry out the program. After its completion, submit a description and an evaluation of the activity to IRA Headquarters. *A form is enclosed.*
- Item 3** Participate in a Newspaper in Education project.  
NOTE: The curriculum for a classroom newspaper project is available at Newspaper Association of America Foundation website [www.naafoundation.org](http://www.naafoundation.org).
- Action** Plan and carry out activities to promote the use of the newspaper in the classroom. Submit a project summary to IRA Headquarters. *A form is enclosed.*
- Item 4** Develop and carry out a plan to advocate significant literacy issues. Examples include, but are not limited to, intellectual freedom/censorship, legislation, local education decision-making, early intervention, cultural awareness.
- Action** Organize and carry out the plan. After its completion, submit a summary and evaluation of the plan to IRA Headquarters. *A form is enclosed.*
- Item 5** Carry out a family reading or intergenerational family literacy project.
- Action** Organize and conduct the program. Send a summary to IRA Headquarters. *A form is enclosed.*
- Item 6** Sponsor or cosponsor an activity to encourage, support, and recognize young writers in the council area.
- Action** Plan and implement the activity. Submit a summary of the activity to IRA Headquarters. *A form is enclosed.*
- Item 7** Carry out a service project to benefit the community. Examples include, but are not limited to, reading to patients in nursing homes or to children in daycare centers, working with other community groups (Scouts, MADD, etc.), taping materials for the elderly or visually impaired, providing reading materials for homeless shelters, working with at-risk students, or promoting intergenerational and/or adult literacy.
- Action** Submit a summary of the service project to IRA Headquarters. *A form is enclosed.*  
NOTE: Councils are also encouraged to submit this item as an entry for the IRA Local Council Community Service Award. Call 1-800-336-READ, ext. 236 for more information.

## Part III. Partnership with State/Province and International Reading Association

### Required Items

The following **two** items are required:

- Item 1** Carry out a membership campaign to increase membership at the local, state/provincial, and international levels.  
NOTE: The campaign must promote all three levels of membership. Exceptions will be made when no state/provincial association exists.
- Action** Send a description of the membership campaign, stating objectives, procedures, and outcome of the campaign to IRA Headquarters. *A form is enclosed.*
- Item 2** Obtain the number of new international members indicated below.  
NOTE: Any individual not currently an international member may be recruited as a new international member. **Council officers cannot be included in this item, but student memberships may be used.**
- | Total Council Membership (April 1) | New IRA Members Needed (March 1) |
|------------------------------------|----------------------------------|
| 10–49                              | 2                                |
| 50–149                             | 4                                |
| 150+                               | 6                                |
- Action** For each new member obtained between April 1 and March 1, write “Honor Council” and your council number on the membership application and send it immediately, with payment, to IRA Headquarters. Use the enclosed form to record information on these members and send it to IRA Headquarters with the last new member obtained.

### Optional Items

Complete **two** of the following:

- Item 1** Support the goals of the state/provincial association, if affiliated with IRA.
- Action** Describe three programs and projects that directly reflect the goals stated by the state/provincial association in its long range plan. *A form is enclosed.*
- Item 2** Have a local council or board meeting attended by one of the following: a state/provincial officer, district or zone director, state/provincial coordinator, state/provincial board member, or state/provincial director of membership development.
- Action** Invite one of these individuals. Secure confirmation. Following the visit, have the individual submit a report verifying his or her attendance. *A form is enclosed.*
- Item 3** Support the goals of the International Reading Association.
- Action** Describe three programs and projects that directly reflect the goals stated by the International Reading Association in its strategic plan. *A form is enclosed.*
- Item 4** Provide a stipend that will assist a council member’s attendance at a convention, conference, leadership workshop or other event sponsored by the state/provincial association or the International Reading Association.
- Action** Send a description of the activity and verification of financial support with guidelines for selection of recipient to IRA Headquarters. *A form is enclosed.*
- Item 5** Obtain 5 new international members in addition to those in item 2 above.
- Action** For each new member under this item, write “Honor Council” and your council number on the membership application; send it to IRA Headquarters. *A form is enclosed.*  
NOTE: Completion of this item, III-O5, and III-R2 qualifies a council for Membership Honor Roll.

## Part IV. Partnership With the International Community

Complete **two** of the following:

- Item 1** Conduct or participate in an International Literacy Day celebration.  
NOTE: Information on International Literacy Day can be obtained from IRA's website at [http://www.reading.org/association/meetings/literacy\\_day.html](http://www.reading.org/association/meetings/literacy_day.html).
- Action** Send a description of the International Literacy Day celebration to IRA Headquarters. *A form is enclosed.*
- Item 2** Sponsor an international membership for someone in an economically developing country. Use the Membership Project for Educators in Economically Developing Countries form provided in the council leaders packet.
- Action** Write "Honor Council" and your council number on the sponsored membership form(s) and send it immediately, with payment, to IRA Headquarters.
- Item 3** Contribute to worldwide relief efforts following a natural disaster by providing books, paper and pens, or funds to purchase needed items.
- Action** Send description and photocopy of documentation to IRA Headquarters verifying contributions. *A form is enclosed.*
- Item 4** Carry out a project that will promote literacy outside your home continent. This project may involve a partnership with other agencies such as Peace Corps, Red Cross, International Book Bank, etc.
- Action** Contact a local agency in your area to see what projects are available that could use your assistance. Send a description of the project implemented to IRA Headquarters. *A form is enclosed.*
- Item 5** Develop a partnership with an IRA national affiliate or local council outside your home continent.
- Action** Send a description of partnership activities to IRA Headquarters. Activities may include correspondence between councils, shared newsletter articles, exchange programs, attendance of council member at a conference or other event sponsored by partner council, or joint literacy projects. *A form is enclosed.*

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Please remember that all documentation must be postmarked by . . .

March 1

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Please send all materials to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA



# Honor Council Program

Increase in Local Council Membership  
(Verification)

**I-R1**  
**DATE DUE: MARCH 1**

## ITEM I-R1

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

As state/provincial director of membership development, I certify that the above council has increased its membership by the required percentage. *(The base figure for determining the percentage increase is total membership in the council as of **April 1** of the previous academic year.)*

Total Council Membership (April 1)	Percentage Increase Needed (March 1)
10–49	8%
50–149	4%
150+	2%

**Council's membership as of April 1** \_\_\_\_\_  
*(the beginning of the council year)*

**Council's membership as of March 1** \_\_\_\_\_  
*(the end of the council year)*

**PERCENTAGE INCREASE** \_\_\_\_\_

\_\_\_\_\_  
Signature of Director of Membership Development

\_\_\_\_\_  
Date

**NOTE: EXCEPTION:** A council that has been an Honor Council for three or more years may choose to complete three of the Optional Items set forth under Part I of the guidelines (rather than the two stipulated), in lieu of the council membership percentage increase.

Please return this completed form postmarked by *March 1* to:

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INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
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USA

# Honor Council Program

Long Range Plan for Council \_\_\_\_\_

I-R2

DATE DUE: MARCH 1

## ITEM I-R2

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

MISSION:

GOALS:

ACTIVITIES:

Please return this completed form postmarked by *March 1* to:

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800 BARKSDALE ROAD  
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USA

# Honor Council Program

Three Council Meetings \_\_\_\_\_

I-R3

DATE DUE: MARCH 1

## ITEM I-R3

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

1. DATE \_\_\_\_\_  
SUMMARY OF PROGRAM

2. DATE \_\_\_\_\_  
SUMMARY OF PROGRAM

3. DATE \_\_\_\_\_  
SUMMARY OF PROGRAM

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

I-O2

DATE DUE: MARCH 1

Production and Distribution of an Image Brochure,  
Video, or Website (Attach a copy of the brochure or enclose a copy of the video.)

## ITEM I-O2

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

TARGET AUDIENCE:

OBJECTIVES:

PROCEDURES FOR DISSEMINATION:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
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NEWARK, DE 19714-8139  
USA

# Honor Council Program

## Professional Growth Activity for Future Educators

(An activity that furthers the professional development of students enrolled in teacher preparation programs)

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**I-O3**

**DATE DUE: MARCH 1**

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### ITEM I-O3

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF THE ACTIVITY:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
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# Honor Council Program

Professional Growth Activity for Council Members

(An activity that furthers the professional development of council members)

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I-O4

DATE DUE: MARCH 1

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## ITEM I-O4

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF THE ACTIVITY:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

## Celebrate Literacy Program

(Attach photos, program, news clippings, and biographical information if available.)

**II-1**  
**DATE DUE: MARCH 1**

### ITEM II-1

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

Council President's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Numbers: Home ( ) \_\_\_\_\_ Business ( ) \_\_\_\_\_

Name(s) of Award Recipients: \_\_\_\_\_

Briefly state reasons for the selection of your award recipient(s):

Date your Celebrate Literacy ceremony was/will be held: \_\_\_\_\_

Briefly describe major aspects of the awards ceremony:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

Reading Project in the Community

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II-2

DATE DUE: MARCH 1

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## ITEM II-2

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION:

EVALUATION:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
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800 BARKSDALE ROAD  
PO BOX 8139  
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USA



# Honor Council Program

Newspaper in Education

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II-3

DATE DUE: MARCH 1

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## ITEM II-3

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF A PROGRAM THAT USES THE NEWSPAPER TO FOSTER GOOD  
READING HABITS:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
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USA

# Honor Council Program

Advocacy of Literacy Issues

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II-4

DATE DUE: MARCH 1

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## ITEM II-4

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

ISSUE:

TARGET AUDIENCE:

OBJECTIVES:

PROCEDURES:

EVALUATION:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
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800 BARKSDALE ROAD  
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USA

# Honor Council Program

Family Reading Project \_\_\_\_\_

II-5

DATE DUE: MARCH 1

## ITEM II-5

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF THE PROJECT:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

Young Writers' Project

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II-6

DATE DUE: MARCH 1

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(A program that supports young writers in the community served by the council)

## ITEM II-6

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF THE PROJECT:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
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800 BARKSDALE ROAD  
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NEWARK, DE 19714-8139  
USA

# Honor Council Program

Community Service Project \_\_\_\_\_

II-7

DATE DUE: MARCH 1

## ITEM II-7

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

PROJECT:

TARGET AUDIENCE:

OBJECTIVES:

PROCEDURES:

OUTCOME:

Please return this completed form postmarked by *March 1* to:

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USA

# Honor Council Program

III-R1

DATE DUE: MARCH 1

## Description of Membership Campaign

[To increase membership at local, state/provincial, and international levels]

(Attach photos, flyers, and advertisements.)

### ITEM III-R1

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

TARGET AUDIENCE:

OBJECTIVES:

PROCEDURES:

OUTCOME:

Please return this completed form postmarked by *March 1* to:

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USA

# Honor Council Program

III-R2

DATE DUE: MARCH 1

Required New IRA Members

(Officers and sponsored members from Part IV, Item 2 cannot be included.)

## ITEM III-R2

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

Total Council Membership (April 1)

10–49

50–149

150+

Number of New IRA Members Needed

2

4

6

1. Name \_\_\_\_\_ 5. Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Membership number or date application

sent to IRA \_\_\_\_\_

2. Name \_\_\_\_\_ 6. Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Membership number or date application

sent to IRA \_\_\_\_\_

3. Name \_\_\_\_\_ 7. Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Membership number or date application

sent to IRA \_\_\_\_\_

4. Name \_\_\_\_\_ 8. Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

Membership number or date application

sent to IRA \_\_\_\_\_

Please return this completed form postmarked by *March 1* to:

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# Honor Council Program

Support Goals of the State/Provincial Association

III-O1

DATE DUE: MARCH 1

## ITEM III-O1

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

STATE/PROVINCIAL GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

STATE/PROVINCIAL GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

STATE/PROVINCIAL GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

Please return this completed form postmarked by *March 1* to:

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# Honor Council Program

Attendance of a State/Provincial Officer  
at a Council Meeting

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**III-O2**  
**DATE DUE: MARCH 1**

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## ITEM III-O2

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DATE OF MEETING

BRIEF SUMMARY OF MEETING:

I confirm that I was in attendance at this meeting.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Office held in the State/Provincial Association

\_\_\_\_\_  
Date

\_\_\_\_\_  
State/Province

Please return this completed form postmarked by *March 1* to:

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# Honor Council Program

Support Goals of the \_\_\_\_\_  
International Reading Association

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**III-O3**  
**DATE DUE: MARCH 1**

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## ITEM III-O3

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

IRA GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

IRA GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

IRA GOAL:

COUNCIL PROJECT THAT SUPPORTS ABOVE GOAL:

Please return this completed form postmarked by *March 1* to:

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USA

# Honor Council Program

Stipend Given by the Council \_\_\_\_\_

III-O4

DATE DUE: MARCH 1

## ITEM III-O4

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

RECIPIENT:

EVENT ATTENDED (Include date, location):

SPONSOR:                      State/Provincial Association                      International Reading Association

SELECTION PROCEDURES:

CRITERIA FOR SELECTION:

METHOD OF RECOGNITION:

Please return this completed form postmarked by *March 1* to:

**HONOR COUNCIL PROGRAM**  
INTERNATIONAL READING ASSOCIATION  
800 BARKSDALE ROAD  
PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

Five New IRA Members  
(In addition to III-R2)

III-O5  
DATE DUE: MARCH 1

## ITEM III-O5

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

1. Name \_\_\_\_\_ Membership number or date application  
Address \_\_\_\_\_ sent to IRA \_\_\_\_\_  
\_\_\_\_\_
2. Name \_\_\_\_\_ Membership number or date application  
Address \_\_\_\_\_ sent to IRA \_\_\_\_\_  
\_\_\_\_\_
3. Name \_\_\_\_\_ Membership number or date application  
Address \_\_\_\_\_ sent to IRA \_\_\_\_\_  
\_\_\_\_\_
4. Name \_\_\_\_\_ Membership number or date application  
Address \_\_\_\_\_ sent to IRA \_\_\_\_\_  
\_\_\_\_\_
5. Name \_\_\_\_\_ Membership number or date application  
Address \_\_\_\_\_ sent to IRA \_\_\_\_\_  
\_\_\_\_\_

NOTE: Completion of this item, III-O5, and item III-R2 qualifies a council for Membership Honor Roll.

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# Honor Council Program

International Literacy Day Celebration

(Attach photos, program, news clippings, etc.)

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IV-1

DATE DUE: MARCH 1

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## ITEM IV-1

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF CELEBRATION:

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# Honor Council Program

## Membership Project for Educators in Countries With Developing Economies

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IV-2  
DATE DUE: MARCH 1

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Membership in the International Reading Association opens a broad horizon of professional information and insights into literacy and the reading process for educators worldwide. Unfortunately, however, there are numerous reading professionals around the world who would like to be members of the Association but cannot afford the dues. Very low teacher salaries, currency restrictions, and other factors can make it impossible for them to join.

There is a way to bridge the gap between educators in least developed nations and the benefits of Association membership. Local councils and individuals may contribute to the Membership Project, which provides one-journal memberships for these educators. The International Reading Association invites local councils, state and provincial associations, national affiliates, and all other concerned individuals to help their colleagues and make a very tangible contribution to the goal of promoting literacy worldwide.

To contribute to the Membership Project in the International Reading Association for one or more individuals, please send US\$69.00 for each membership along with this form to: Membership Project, International Reading Association, PO Box 6021, Newark, DE 19714-6021, USA.

*Association Policy: Persons or groups living in developed countries shall pay the full membership fee to sponsor memberships in countries with developing economies.*

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We will contribute to the Membership Project \_\_\_\_\_ (number of one year memberships in multiples of US\$69.00). Please find enclosed a check or money order for US\$ \_\_\_\_\_ (made payable to the International Reading Association).  
(Rate subject to change.)

The Association will choose a specific recipient from a pool of eligible individuals of various nations and regions.

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Name of individual sponsor or contact person for council/association

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Council/association

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Address of individual or contact person

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*Please note:* Potential recipients of contributions from the Membership Project are identified by volunteer leaders around the world and are generally in nations where the Association has developed strong relationships. To maintain the memberships at an affordable rate, the Association regrets that it cannot provide details about specific recipients or information pertaining to contributors to the Membership Project.

This form may be used by individuals or councils and can be duplicated.

# Honor Council Program

Disaster Relief Effort \_\_\_\_\_

IV-3

DATE DUE: MARCH 1

## ITEM IV-3

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

DESCRIPTION OF ASSISTANCE PROVIDED:

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PO BOX 8139  
NEWARK, DE 19714-8139  
USA

# Honor Council Program

Literacy Project Outside your Home Continent

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IV-4

DATE DUE: MARCH 1

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## ITEM IV-4

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

TARGET AUDIENCE:

OBJECTIVES:

DESCRIPTION OF PROJECT:

OUTCOME:

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USA



# Honor Council Program

Partnership with National Affiliate or Local Council

Outside your Home Continent

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**IV-5**

**DATE DUE: MARCH 1**

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**ITEM IV-5**

Council Name \_\_\_\_\_

State/Province/Country \_\_\_\_\_

PARTNER COUNCIL:

PARTNERSHIP OBJECTIVE:

PARTNERSHIP ACTIVITIES:

(Include samples items, where appropriate.)

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